

# SUBMITTAL REQUIREMENTS FOR COMMERCIAL POOL PROJECTS

When submitting your application for Commercial projects please include the following:

1. Completed Building Permit Application with page 2 stamped by a design professional.
2. If you don't know your tax parcel number for your property to put on your application, please contact the Tax Office at 724-465-3812.
3. Two (2) complete sets of sealed drawings for your building project.
4. Site Plan
5. Your contractor's workman's compensation and liability insurance. If you are not using a contractor or your contractor doesn't have workman's compensation insurance, please complete the Workman's Comp form and have it notarized.
6. Sub-division and land development approval, if required.
7. Current Certificate of Occupancy from Labor & Industry.
8. Highway Access Permit from Penndot/Municipal, if required.
9. \$150.00 application fee (\$50.00 of which is non-refundable) – please make check payable to ***Indiana County Code Division***.

# INDIANA COUNTY

Office of Planning and Development  
801 Water Street  
Indiana, PA 15701  
(724) 465-3870 Fax (724) 465-3151

FOR OFFICE USE ONLY	
Permit #	_____
Date:	_____

## Building Permit Application ~Commercial Pool~

**\*\*\* All Drawings Must be Sealed by an Architect or an Engineer \*\*\***

### Company at Site Address Information

Company Name at Site Address \_\_\_\_\_

Site Address \_\_\_\_\_

City \_\_\_\_\_ State PA Zip \_\_\_\_\_



**YOU MUST PROVIDE A TAX PARCEL  
NUMBER FOR THE PROPERTY AT THE  
SITE ADDRESS LISTED ABOVE**

Tax Parcel # \_\_\_\_\_

Municipality \_\_\_\_\_ Township / Borough \_\_\_\_\_

Company at Site Mailing Address (if different than site address) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Person (for above Company) \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Fax Number \_\_\_\_\_

Contact Person's E-mail Address \_\_\_\_\_

Estimated cost of the project \$ \_\_\_\_\_

Electricity provider \_\_\_\_\_

Water provider \_\_\_\_\_

## To be completed by the Design Professional

(Affix seal to the right of name and address)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

PA License # \_\_\_\_\_

E-Mail: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

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## Contractor's Information

Contractor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail Address \_\_\_\_\_

Applicant:

\_\_\_ OWNER \_\_\_ ARCHITECT \_\_\_ ENGINEER \_\_\_ CONTRACTOR \_\_\_ AGENT/OTHER \_\_\_\_\_

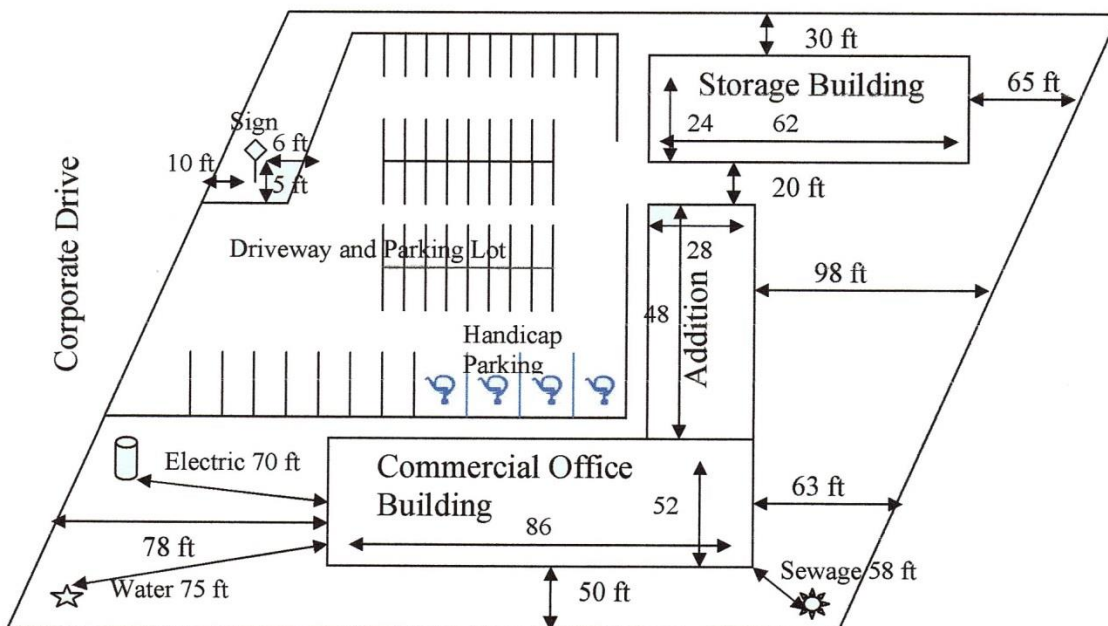
\_\_\_\_\_  
Signature Date

## SITE PLAN REQUIREMENTS FOR COMMERCIAL POOL PROJECTS

When submitting for a commercial project there are two different site plans to be submitted. The main site plan is submitted with the rolled drawings.

The following items are to be included on the main site plan:

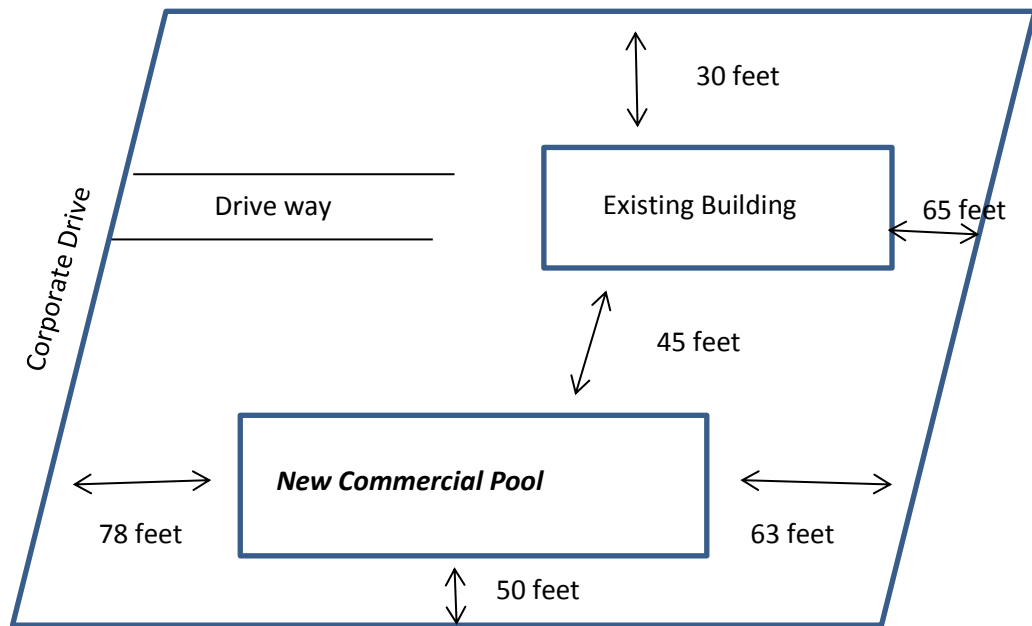
- Location of the pool that is being built showing the distance from the property lines, roadway and any adjacent structures
- Show the outside dimensions of the proposed pool
- Handicap parking and access (with dimensions, markings and signage indicated per ICC/ANSI A117.1 and the IBC)
- Show all existing and proposed utility layouts (including water, sewage, and electric)
- Show all existing and proposed driveway layouts and specifics
- Show all required parking and loading spaces and calculations
- Show established street grades and proposed finished grades
- Show accessible curb cuts, ramps and access ways to the building



The second site plan is to be on 8 ½ x 11 white paper using blue or black ink only, in order to fax to the municipality.

The following items are to be included on the second site plan:

- Location of the pool that is being built showing the distance from the property lines, roadway and any adjacent structures
- Show the outside dimensions of the proposed pool
- Show all existing and proposed driveway layouts and specifics



INDIANA COUNTY CLIMATIC AND  
DESIGN CRITERIA  
FOR THE PA UNIFORM CONSTRUCTION CODE

Indiana County does hereby adopt the following climatic and geographic design criteria, in accordance with International Residential Code, 2015; Section R301.2, and Table R301.2(1), said Table being attached hereto:

- a. Ground Snow Load is 35 lbs. per square foot
- b. Wind Speed is 90-115 mph depending on exposure area
- c. Seismic Design Category "A"
- d. Weathering – Severe
- e. Frost Line Depth – 36 inches
- f. Termite – Moderate to Heavy
- g. Decay – Slight to Moderate
- h. Winter Design Temperature 0 to 10 Degrees Fahrenheit
- i. Ice Shield Underlayment Required – Yes
- j. Flood Hazard – Reference specific municipal ordinance
- k. Air Freezing Index is 2000
- l. Mean Annual Temperature is 47 Degrees Fahrenheit
- m. Roof Vents shall be a minimum of 16 inches above the roof line

**PENNSAFE BUILDING INSPECTION SERVICES LLC**  
**COMMERCIAL POOL SUBMITTAL AND INSPECTION HANDOUT**

THE FOLLOWING ITEMS MUST BE SUBMITTED: All items must be checked off

- Application
- Site Plan of pool/spa location
- Two copies of plans and specifications.
- A swimming pool that is not accessory to a one- or two-family dwelling must comply with the current adopted edition of the IBC and the "American National Standards for Public Pools" issued by ANSI and APSP (ANSI/NSPI-1 2003) and the Public Bathing Law (35 P.S. §§ 672-680d).

THE FOLLOWING INSPECTIONS MUST BE SCHEDULED AND COMPLETED:

Inspection Category:

Inspector signoff and date

- |   |       |
|---|-------|
| 1. Underground Plumbing & Electrical                    | _____ |
| 2. Rebar/Underslab Prior to Concrete                    | _____ |
| 3. Frame (prior to backfill)                            | _____ |
| 4. Electrical (after bonding prior to covering)         | _____ |
| 5. Final (when installation is complete) to include ADA | _____ |

This directory of inspections must be posted at the job site. All inspections must be approved in order to obtain a Certificate of Approval. In accordance with the UCC Law, no pool may be used until the Certificate of Approval has been issued.

**\*\*THIS COMPLETED FORM MUST BE SUBMITTED WITH THE PROJECT PLANS\*\***

**\*PROVIDE AT LEAST 24 HOURS ADVANCED NOTICE FOR SCHEDULING INSPECTIONS\***