

INVITATION FOR BIDS

The Indiana County Board of Commissioners will receive sealed bids for the **Aultman Entry Road Storm Water & Street Improvements Project until 11:00 a.m., on July 26, 2021 at the Indiana County Commissioners Office** located at the Indiana County Courthouse, Second Floor, 825 Philadelphia Street, Indiana, Pennsylvania 15701, at which time all bids will be publicly opened and read. Faxed bids will not be accepted.

The project consists of (1) the replacement of existing storm sewer piping with new 18"-24" diameter storm sewer, (2) installation of precast concrete inlets [24"x24" and 24"x36"], (3) installation of type D-E concrete headwall, (4) installation of precast concrete headwall, (5) stormwater erosion rock outlets, (6) sealing conduit in place, (7) landscape restoration and stabilization, (8) demolition of piping structures; (9) installation of roadside underdrain and road base drainage, and (10) bituminous paving.

Contract documents may be obtained at the office of Young & Associates Consulting Engineers, 2039 South 6th Street, Indiana, PA 15701. Please contact Nathan Garlitz, PE, Project Manager at (724) 463-7090, Ext 115. Documents may be obtained from this source for the nonrefundable fee of \$100.00 per set. A \$10.00 fee for postage and handling will be required for Documents mailed to bidders. Checks shall be made payable to Young & Associates Consulting Engineers. An electronic (pdf.) file of the bid documents may also be purchased for a fee of \$50.00. Delivery of the electronic file will be via email.

A certified check, payable to the order of the County of Indiana, or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to 10 percent (10%) of the total of the Bid shall be submitted with each bid to guarantee the Bidder's entrance into a contract if given the award. No bid bond shall be waived or returned because the Bidder has failed to or cannot comply with any requirements set forth in the plans, specifications, or any applicable statutes of the Commonwealth of Pennsylvania, or any applicable municipal ordinances. No bid may be withdrawn for sixty (60) calendar days after the scheduled closing time for receipt of bids.

Bidders for this contract shall have completed projects similar in character and scope and will be required to provide with their Bid the following documents:

- 10% Bid Bond
- Statement of Qualifications for prime contractor.
- Non-Collusion Affidavit of Prime Bidder.
- Certification of Non-Segregated Facilities.
- Certification of Bidder Regarding Equal Employment Opportunity.
- Section 3 Contract Solicitation and Commitment Statement
- MBE/WBE Contact Solicitation and Commitment Statement
- Public Works Employment Verification Form.

The County may reject bids that do not include the executed documents specified above with the bid form. As a prospective bidder see the Project Bid Package including but not limited to Project Manual/Bid Package and Technical Drawings and (Construction) Specifications for detailed information, responsibilities, and instructions.

The bidders must provide documentary evidence of Section 3 business concerns and minority and women business enterprises who have been contacted and to whom commitments have been made. Documentation of such solicitations and commitments shall be submitted concurrently with the bid.

Prevailing wages established under the Davis-Bacon Act will apply to this contract. The contract documents contain requirements addressing prevailing labor wage rates, labor standards, nondiscrimination in hiring practices and related matters.

Project Financial Assistance provided in whole or in part by the United States Department of Housing and Urban Development.

The Indiana County Commissioners reserve the right to reject any or all bids or to waive any informalities in the bidding. **AWARD CRITERIA AND BASIS FOR REJECTION** will be in accordance with the Instructions to Bidders included in the Project Manual/Bid Package.

Michael Keith
Robin Gorman
Sherene Hess
Indiana County Board of Commissioners

07/08/21, 07/12/21

