

INVITATION FOR BIDS

The Indiana County Board of Commissioners will receive sealed bids for the **Alice Paul House Building Project until 11:00 a.m., on March 29, 2019 at the Indiana County Commissioners Office** located at the Indiana County Courthouse, Second Floor, 825 Philadelphia Street, Indiana, Pennsylvania 15701, at which time all bids will be publicly opened and read. Faxed bids will not be accepted. **SOLICITATION IS FOR MECHANICAL (HVAC) BID ONLY.**

Bid solicitation is for the MECHANICAL (HVAC) SYSTEM of a new two-story Domestic Violence Shelter/Administrative Offices, approximately 16,000 SF. located in White Twp., Indiana County, PA.

Contract Documents may be reviewed and obtained at the Offices of Stiffler, McGraw at Suite 001, Old Borough Hall, 39 N. 7th Street, Indiana, PA 15701 or 1731 N. Juniata Street, Hollidaysburg, PA 16648. Phone (724) 717-6925. Contract Documents may be obtained from this source for the nonrefundable fee of \$106.00 per set. Digital Copies are available in PDF format on Compact Disk at a 50% discount of the paper copies cost. A \$10.00 (\$5.00 Digital Copies) fee for postage and handling will be required for Contract Documents that are mailed to bidders. All checks shall be made payable to Stiffler McGraw.

A certified check, payable to the order of the County of Indiana, or a satisfactory Bid Bond executed by the Bidder and an acceptable surety in an amount equal to 10 percent (10%) of the total of the Bid shall be submitted with each bid to guarantee the Bidder's entrance into a contract if given the award. No bid bond shall be waived or returned because the Bidder has failed to or cannot comply with any requirements set forth in the plans, specifications, or any applicable statutes of the Commonwealth of Pennsylvania, or any applicable municipal ordinances. No bid may be withdrawn for sixty (60) calendar days after the scheduled closing time for receipt of bids.

Bidders for this contract shall have completed projects similar in character and scope and will be required to provide with their Bid the following documents:

- 10% Bid Bond
- Statement of Qualifications for prime contractor.
- Non-Collusion Affidavit of Prime Bidder.
- Certification of Non-Segregated Facilities.
- Certification of Bidder Regarding Equal Employment Opportunity.
- Section 3 Contract Solicitation and Commitment Statement
- MBE/WBE Contact Solicitation and Commitment Statement
- Public Works Employment Verification Form – Contractors and subcontractors are required to verify employee eligibility for the project in accordance with the Public Works Employment Verification Act – Act of July 5 2012, P.L. 1086, No. 127.

The County may reject bids that do not include the executed documents specified above with the bid form. As a prospective bidder see the Project Bid Package including but not limited to Project Manual/Bid Package and Technical Drawings and (Construction) Specifications for detailed information, responsibilities, and instructions.

The bidders must submit documentary evidence of Section 3 business concerns and minority and women business enterprises who have been contacted and to whom commitments have been made. Documentation of such solicitations and commitments shall be submitted concurrently with the bid.

Prevailing wages established under the Davis-Bacon Act will apply to this contract. The contract documents contain requirements addressing prevailing labor wage rates, labor standards, nondiscrimination in hiring practices and related matters.

Project Financial Assistance provided in part by the Commonwealth of Pennsylvania, Honorable Tom Wolf, Governor, RACP Contract No. ME 1857-00 and the United States Department of Housing and Urban Development.

The Indiana County Commissioners reserve the right to reject any or all bids or to waive any informalities in the bidding. **AWARD CRITERIA AND BASIS FOR REJECTION** will be in accordance with the Instructions to Bidders included in the Project Manual/Bid Package.

Michael A. Baker, Chairman
Rodney D. Ruddock
Sherene Hess
Indiana County Board of Commissioners



3/18/19, 3/22/19