## Preliminary Application for Assistance Indiana County Housing Accessibility Program Waiting List



Questions?
Christina Coleman 724-465-3872
Or tcoleman@ceo.co.indiana.pa.us

Indiana, PA 15701

Thank you for your interest in the Indiana County Housing Accessibility Program. Through accessible modifications, the permanently physically disabled homeowner's of Indiana County may remain living in their homes for as long as possible. Please be advised that this is a preliminary application. Submitting this preliminary application places you on the program's waiting list. Depending of funding and technician availability, and after review by the Housing Committee, a letter will be sent regarding your preliminary eligibility status. Please complete in ink and be sure to sign and date the form.

| · ·   |                      |                        |                  |                   |             |                                  |                  |  |
|---|----------------------|------------------------|------------------|-------------------|-------------|----------------------------------|------------------|--|
| <b>Applicant Contact</b>  | t Information:       |                        |                  |                   |             |                                  |                  |  |
| Name:   |                      |                        |                  |                   |             |                                  |                  |  |
| Address:  |                      |                        |                  |                   |             |                                  |                  |  |
| City, State, Zip  |                      |                        |                  |                   |             |                                  |                  |  |
| Phone/Cell:   |                      |                        |                  |                   |             |                                  |                  |  |
| Email:  |                      |                        |                  |                   |             |                                  |                  |  |
| Household Comp  | osition: Please list | all individuals living | in your housel   | hold and their g  | ross anr    | nual income                      | from all         |  |
| sources (self-emp   | loyment, employn     | nent, workman's cor    | mp, all forms o  | f Social Security | , pensio    | ns, etc.)                        |                  |  |
| Name  |                      | Date of Birth          | Age              | Relationship      |             | Gross Annual Income              |                  |  |
|   |                      |                        |                  | Applicant         |             |                                  |                  |  |
|   |                      |                        |                  |                   |             |                                  |                  |  |
|   |                      |                        |                  |                   |             |                                  |                  |  |
| _   |                      |                        |                  |                   |             |                                  |                  |  |
| Property Informa  | tion:                |                        |                  |                   |             |                                  |                  |  |
| Do you own your home (deed, title, etc.)?   |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| Do you own the land that it sets on?  |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| Type of Structure? (house or mobile/manufactured home)  |                      |                        |                  |                   |             | □Hous                            |                  |  |
|   |                      |                        |                  |                   |             | □MH/Manufactured                 |                  |  |
| Is this your primary residence?   |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| Are your property taxes current?  |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| If taxes are delinquent; do you have a written payment agreement with Tax Claim?                |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| Do you have homeowner's insurance or be able to obtain insurance prior to work                  |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| beginning?  |                      |                        | ·                |                   |             |                                  |                  |  |
| Is your property in a Flood Zone or Flood Plain?  |                      |                        |                  |                   |             | □Yes                             | □No              |  |
| If yes to above, is your home located in  |                      |                        |                  |                   |             | ☐ Flood Zone                     |                  |  |
|   |                      |                        |                  |                   |             | ☐ Flood Plain                    |                  |  |
| Were you referre  | d hy an agency? F    | x. Visiting Nurses, V  | eteran's Δffairs | . Δging Service   | s Home      | Healthcare                       | Agencies?        |  |
| Troit you release   | a by an agency. L    | a visiting runses, v   |                  |                   | 3, 1101110  | ricarcinoare                     | , Berroles,      |  |
| Agency: Caseworker:   |                      |                        |                  |                   |             |                                  |                  |  |
| Did the Agency m  | ake any recomme      | ndations for modifi    | ications?        |                   |             |                                  |                  |  |
| List the types of h   | ousing accessibilit  | y modifications need   | ded (ramn_hat    | hroom mods st     | tair lift ( | etc )                            |                  |  |
| List the types of h   | ousing accessionic   | y modifications fiect  | aca (ramp, bat   |                   | tan int, v  |                                  |                  |  |
|   |                      |                        |                  |                   |             |                                  |                  |  |
| Have you participated in the Indiana County Housing Accessibility Program in the past? ☐Yes ☐No |                      |                        |                  |                   |             |                                  |                  |  |
| Is modification necessary to return home from the hospital? $\Box$ Ye                           |                      |                        |                  |                   |             |                                  |                  |  |
| Are you threatened to be placed in a nursing facility without assistance?                       |                      |                        |                  |                   |             | s □No                            |                  |  |
|   |                      |                        |                  |                   |             | F                                | Please return to |  |
|   |                      |                        |                  |                   |             |                                  | Indiana County   |  |
| Applicant Signature Date  |                      |                        |                  |                   | Office      | Office of Planning & Development |                  |  |
|   |                      |                        |                  |                   |             | 8                                | 801 Water Street |  |